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CONFIRMATION NO. 5632

<b>SERIAL NUMBER</b> 09/469,987	<b>FILING OR 371(c) DATE</b> 12/21/1999 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2665	<b>ATTORNEY DOCKET NO.</b> 10559/094001
<b>APPLICANTS</b> MARK L. SKARPNES, Hillsboro, OR; <i>NA</i> <b>** CONTINUING DATA *****</b> <i>NA</i> <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/03/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>PA</i> Acknowledged <u>Examiner's Signature</u> Initials		<b>STATE OR COUNTRY OR</b>	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 19
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b>				
08791				
<b>TITLE</b>				
MODULAR BROADBAND ADAPTER SYSTEM				
<b>FILING FEE RECEIVED</b> 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



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<b>SERIAL NUMBER</b> 09/469,987	<b>FILING DATE</b> 12/21/1999 <b>RULE</b> -	<b>CLASS</b> 375	<b>GROUP ART UNIT</b> 2734	<b>ATTORNEY DOCKET NO.</b> 10559/094001	
<b>APPLICANTS</b> MARK L. SKARPNESS, Hillsboro, OR ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <b>** 02/03/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SCOTT C HARRIS FISH & RICHARDSON P C 4225 EXECUTIVE SQUARE SUITE 1400 LA JOLLA ,CA 92037					
<b>TITLE</b> MODULAR BROADBAND ADAPTER SYSTEM					
<b>FILING FEE RECEIVED</b> 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		